



# Lions Environmental PHOTO CONTEST

## 2009-10 DISTRICT ENTRY FORM

District \_\_\_\_\_

Name of Lion Photographer \_\_\_\_\_

Lions Club of Photographer \_\_\_\_\_

E-mail Address of Photographer \_\_\_\_\_

Please enter this photo onto the following category (select only one)

- Animal Life
- Landscape urban or natural)
- Plant Life
- Weather Phenomenon
- Lions Move to Grow Green* (the 2009-10 special theme, photos of Lions in action implementing a Lions environment project)

### CERTIFICATION

I hereby certify this photo as the official entry from my District

\_\_\_\_\_  
District Officer (Please print name)

\_\_\_\_\_  
Signature of District Officer

E-mail address of District Officer \_\_\_\_\_

Please mail this signed entry form with the official printed 8" x 10"  
(20.3 x 25.4 centimetres) district photo by January 15<sup>th</sup> 2010 to:

Lions Clubs International MD 105 Headquarters  
257, Alcester Road South  
Kings Heath  
Birmingham B14 6DT

